



S.No. 511...../Rec/Adm/2019

Bilaspur, Date 23/08/2019

Corrigendum

With reference to the Advt. No. 105/Rec/Adm/2019 dated 03.06.2019, Corrigendum No. 204/Rec/Adm/2019 dated 15.07.2019, Corrigendum No. 492/Rec/Adm/2019 dated 13.08.2019 and in the light of UGC letter No.F.81-1/2019 (CU) dated 08-08-2019 and the MHRD GoI Gazette Notification No 2289 dated 12-07-2019, the updated vacancy positions for the posts of Professors, Associate Professors and Assistant Professors are as under. The other contents of the above advertisement No. 105/Rec/Adm/2019 dated 03.06.2019 shall remain the same.

Sr. No.	Departments	Professor					
		Total	UR	SC	ST	OBC	EWS
01	Anthropology	01	01	-	-	-	-
02	Biotechnology	02	-	-	-	01	01
03	Botany	02	-	-	-	01	01
04	Chemical Engg.	01	-	01	-	-	-
05	Chemistry	02	-	01	-	01	-
06	Civil Engg.	01	01	-	-	-	-
07	Commerce	03	01	01 forPH-VH	-	01	-
08	Comp. Sc. &Engg.	02	01	01	-	-	-
09	Economics	01	01	-	-	-	-
10	Education	01	-	-	-	01	-
11	Electro. &Commu. Engg.	02	01	01	-	-	-
12	English	01	01	-	-	-	-
13	Forensic Sc.	02	-	-	-	01	01
14	Hindi	01	01	-	-	-	-
15	History	01	01	-	-	-	-
16	HRDC	01	01*	-	-	-	-
17	Ind. Prod. Engg.	02	01	01	-	-	-
18	Infor. Tech. Engg.	02	01	-	-	01	-
19	JMC	01	01	-	-	-	-
20	Law	01	01	-	-	-	-
21	Library Science	01	01	-	-	-	-
22	Management Studies	02	01	-	01	-	-
23	Mathematics	01	01	-	-	-	-
24	Mechanical Engg.	02	01	-	-	01	-
25	Pharmacy	03	01	-	01	01	-
26	Pure & Appl. Physics	03	01	01	01	-	-
27	Political Sc.	01	01	-	-	-	-
28	Rural Technology	01	01	-	-	-	-
29	Zoology	02	01	-	-	01	-

Abbreviation used:- UR-Unreserved, SC-Schedule Caste, ST-Schedule Tribe, OBC-Other Backward Class, PH-OH: Physically Handicapped- Orthopedically Handicapped, PH-HH: Physically Handicapped- Hard of Hearing or deaf, PH-VH: Physically Handicapped-Visually Handicapped, PH-d/e: Physically Handicapped - (d) Autism, intellectual disability, specific learning disability, mental illness (e) Multiple disability including deaf-blindness.

Note :* The UGC supported HRDC is purely tenure based temporary scheme, hence appointment in HRDC treated as purely temporary basis.

******Number of posts advertised may be treated as tentative. The University shall have the right to increase or decrease the number of posts at any time and make appointments accordingly. Also Various vacant positions under different categories (roster) may be changed if any, in the future as per the directions of the MHRD/UGC on the reservations in teacher's cadre posts (Roster positions)

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Sr. No.	Departments	Associate Professor					
		Total	UR	SC	ST	OBC	EWS
01	Biotechnology	04	02 (including 01 for PH-d/e)	01	-	01	-
02	Botany	01	-	-	-	01	-
03	Chemical Engg.	05	01	01	01	01	-
04	CSIT	05	03	01	-	01	01
05	Chemistry	01	01	-	-	-	-
06	Civil Engg.	03	02	01	-	-	-
07	Commerce	06	03	01	01	01	-
08	Comp. Sc. & Engg.	05	01	01	-	03	-
09	Economics	02	01	01	-	-	-
10	Education	02	-	01	01	-	-
11	Electrical Engg.	01	01	-	-	-	-
12	Electro. & Commu. Engg.	04	01	02 (including 01 for PH-OH)	-	01	-
13	English	01	-	-	-	-	01
14	Forensic Sc.	03	01	01	-	-	01
15	Forestry	01	-	-	01	-	-
16	Hindi	01	01	-	-	-	-
17	HRDC	01	01*	-	-	-	-
18	Ind. Prod. Engg.	04	-	01	01	-	02
19	Infor. Tech. Engg.	03	01	-	01	01	-
20	JMC	01	01	-	-	-	-
21	Law	02	01	-	-	01	-
22	Library Science	01	01	-	-	-	-
23	Management Studies	02	02 (including 01 for PH-HH)	-	-	-	-
24	Mathematics	03	-	01	-	02	-
25	Mechanical Engg.	02	-	-	01	01	-
26	Pharmacy	03	-	-	01	01	01 for PH-VH/EWS
27	Pure & Appl. Physics	05	03	01	-	01	-
28	Social Work	02	-	-	-	01	01

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Sr. No.	Departments	Assistant Professor					
		Total	UR	SC	ST	OBC	EWS
01	Botany	03	02	-	-	01	-
02	Chemical Engg.	02	01	-	-	01	-
03	CSIT	07	03 (including 01 for PH-d/e)	-	-	03	01
04	Chemistry	05	01	02	-	02	-
05	Civil Engg.	08	03	02	01	01	01
06	Commerce	03	01	01	-	01	-
07	Comp. Sc. & Engg.	01	01	-	-	-	-
08	Education Special Education (LD)	01	-	-	-	01 for PH-HH	-
09	English	01	-	-	-	01	-
10	Electrical Engg.	01	-	01	-	-	-
11	Electro. & Commu. Engg.	04	03	-	-	01	-
12	Forensic Sc.	07	02	01	01	03 (including 01 for PH-OH)	-
13	Forestry	05	-	01	01	01	02
14	HRDC	01	01*	-	-	-	-
15	Ind. Prod. Engg.	04	01	02	-	01	-
16	Infor. Tech. Engg.	02	01	-	-	01	-
17	Law	01	-	-	-	-	01
18	Management Studies	04	01	01	01	01	-
19	Mathematics	04	01	01	01	01	-
20	Mechanical Engg.	07	02 (including 01 for PH-OH)	01	-	01	03
21	Physical Education	06	02 + 02**	01	-	01	-
22	Pure & Appl. Physics	05	03	-	02	-	-
23	Rural Technology	02	-	01	01	-	-
24	Social Work	02	02	-	-	-	-
25	Zoology	02	01	-	-	-	01

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**For contractual appointment, initially for 01 year

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By Order

Registrar (Acting)

Bilaspur, Date 23/08/2019

Endt No. 512/Rec/Adm/2019

1. PS/PA to HVC/Registrar for information to Hon'ble Vice Chancellor/Registrar.
2. Office File.

Assistant Registrar (Admin)